Preserve

App. F. IX-4

1932.
(Mezzrai)

File No. 235 3

Serial Nos. 1 5

Previous References

Mez 112-1908-9
Sls 1-3

Later References

Mez 253-37-1-4.
Mezz Dep 325 of 39.

General and Revenue Secretariat.

Serial Nos. 5

Part B for February 34.

SUBJECT.

Appeal re the conduct of
ava of Sri ~~Gunja~~ Gunjanarasimha Swami
in front of the Jear Temple at T. Narasipur

to the Mez Com
1117 of 21-2-34

Sls

Confirms the Mez Comrs order

Muz, 11 L 23 of 32-33 (1

[App. F. III—2

General and Revenue Secretariat

Muz File No. 235 of 1932-3

Serial No.

1 Petition dy 7.4.33 filed by Mr K. R. Gopivallabha Advocate Bangalore city on behalf of his client N. Anantharangachar Barawardar of Sahasranama Veda Parayana in Sri Gunja Narasimha Swami temple T. Narasipur appealing against the orders of the Muzrai Commissioner about the Mantapotsavam of Sri Gunja Narasimha Swami in front of the Jeeyar temple at the place and praying for stay of orders passed by the Muzrai Commissioner

Minutes of the First Member of Comm on the P. U. D:—

No stay order can be issued!!

Records may be called for!!

Dfg sched in respect of para (1) supra

G.S. Memo of forwarded re: (2) is for kind

18/4 Signature.

mr

18/4

2 No 1481 dy 18/4/33 to Mr K. R. Gopivallabha Iyengar declining the grant of his request for a stay order.

8/3 Petition sent to M.C with no 1482 dy 18-4-33. for submission of the connected records.

Memo no 1483 dy 18/4/33 to the Muzrai Commissioner forwarding copy of letter addressed to the advocate for the petitioner.

Letter no 1165/32-33 dy 10.7.33 from The Muzrai Commissioner submitting

Sub a 18/4

NOTE—Contn. Sheet.

WD 70—GBPM—60,000—13-8-31

2)

records connected with the appeal petition referred to therein.

As to the facts of the case vide report no. A2 Mez 228/29 of 25/1/30 of the then S.D.O. Nanjungud. The Agamiks of the M.C.'s Office have stated that there is no harm in permitting ~~celebrating~~ the Mantapotsavam in the Verandah of the Teer Shrine. When the matter came up before the D.C. in ~~[illegible]~~ appeal, it was at first refd to the S.D.O Nanjungud for enquiry & report; vide Flag B for the report of 26/3/32 submitted by Lakshmana Rao, the then S.D.O. wherein he has opined that Mantapotsavams of the kind in front of the Teer Shrine may be permitted. The D.C. Mysore in his first order of 4.4.32 differed from him and said that the proposed Mantapotsavam was but an innovation & should be discouraged. Later on he modified his own opinion & reported in his office letter no H 1049/31 of 2/6/3 to the M.C. that there is no objection to the grant of permission for the celebration of the Mantapotsava which has been the thou contested.

The M.C. in Mez Appl No 22/31-32 Apl 1933 on the file this Court has upheld the D.C.'s Opinion of June 1932

51 Muz Appl 23 of 32-33 re: the conduct of Mantapatsava of Sri Gunja Narasimha Swami in front of the Teer Temple - Pt T Narasimha

General and Revenue Secretariat | Muz File No. 235 of 1932 | [App. F. III—2

Serial No.

Flag A. — & permitted the celebration of the Utsavam in question.

The archak of Sri Gunja Narasimha Swami temple where Vykhanasagama is followed is also the archak of Sri Teer Shrine in T. Narasipur for which services he is p.a. in receipt of 6 pallas of paddy from one Mr N Srinivasa Iyengar. He is for worshipping in the Teer Shrine after the same Vykhanasa agama. Vide his statement before the Amildar on 30/1/33.

L. — The Shanbhogue, who had worked in the temple for a pretty long time, has stated before the Amildar on 3/2/33 that at the time of Teer Pratishte. The Sri Vyshnava B. alumns of both the Seeps viz Tengai as well as Vadakale were present —

For orders if the case may be posted for a hearing —

G.S. 7/8/33 MS

So far as the Mantapaparam is concerned there seems to be no good ground for disallowing it as urged in the appeal petn

Fl Secry) For orders re date of hearing: 29/8/33

2d Member! AD 30/8/33 8/30/8

May be posted to 14th Oct. SPR 31/8

Parties present adjd to 11th Nov. 1/9

SPR 28/10/33

Adjourned to Monday the 13th Nov 1933. Time 2 P.M.

Sanction accd on 12/7th 1933: for Saturday the 28 Oct 33

12/9 NOTE—Contn Sheet

37 1933 Nov 1153

WD 70—GBPM—60 000—15 S 31

4/1/5

Muz Appl 23 of 1932-33

Appl re: The Conduct of Mantapotsava of Sri Gunjanarasimha Swami in front of the Jeer temple at T. Narasipur

Muz File No. 235 of 1932-33

General and Revenue Secretariat

) Parties present Heard Counsel & applt & respt in person. Orders reserved

Order

13/11

I agree with the Muzrai Commissioner that the performance of Mantapotsavam of Gunjanarasimha Swami in front of Jeer temple is not an innovation of the kind contemplated in Government Order of 1906. Mantapotsavam is stated to be performed by any devotee who pays the prescribed fees and there is no reason why the respondant should be denied this privilege so long as the utsavam is performed exactly on the same lines as elsewhere and no special privilege is claimed or shown.

The Muzrai Commissioner's order is confirmed. The Deputy Commissioner will issue necessary orders to ensure that the mamool re mantapotsavam is strictly followed and no special concessions are allowed in the case of the Jeer temple.

13/2/34

15/2

OFFICE OF THE SECOND ... OF COUNCIL. 15 FEB. 1934

Dft. Mbd

16/2

19/2

19

No 1117 of 21.2.1934 to the Muzrai Commissioner forwarding copy of the decision in the Muzrai case and returning records received from him.

REV

General and Revenue Secretariat | Mcz File No. 235 of 1932. | [App F. III—2

Serial No.

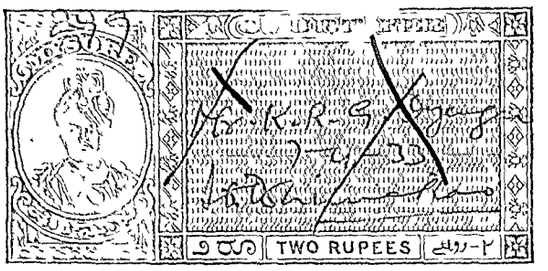
No 1118 dy 21-2-34 to messrs Nittoor Srinivasa Rao and K R. Gopivallabhaiyar Advocates for the appellant forwarding Copy of the decision.

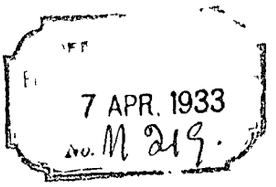
No 1119 dy 21.2.34 to Mr N R. Srinivasa Iyengar, the respondent in the Case forwarding Copy of the decision given in the Case.

B. 27.2.34

NOTE—Contn. Sheet

WD 70—GBPM—60 000—13-8-31,





Muz 235-32-1.
No stay over can be issued
Records may be called for.
7/4/33

BEFORE THE GOVERNMENT OF MYSORE,

B A N G A L O R E.

Muzarai Appeal No. of 1932-33.

Appellant:- N. Anantarangachar, M.A., B.T., Barawardar of Sahasranama Veda Parayana in the Sri Gunja Sri Narasimha Swami Temple, and Representative of the Vadagalais of T. Narsipur.

==VS==

Respondent:- N. R. Srinivasa Iyengar, Retired School Master, T. Narsipur.

====0====

Under Section 38, Clause (2) of the Muzarai Regulation, the Appellant above-named begs to state as follows:-

I. The Gunja Narasimha Swami Temple is a Major Muzrai institution, situated at T. Narsipur.

II. There have been for a long time differences between the Tengalais and Vadagalais of the place regarding the Jeeyar temple constructed by the Tengalais.

III. The Tengalais of the place, on the representation that there was 50 years prior to 1877 a Jeeyar temple, nearby the Sri Narasimhaswami temple, got permission in the year 1898 by order of the Government to construct the Jeeyar temple in some unobjectionable spot outside the premises of the Sri Gunja Narasimhaswami temple, at their expense. The Tengalais attempted to take undue advantage of this order and built the Jeeyar Temple in hot haste adjoining the Janardanaswami temple subordinate to the Narasimhaswami temple. - Protests against this action of the Tengalais were received and the Government were pleased to pass an order dated 5- 3- 1906 that since the actual removal of the temple would cause hardship, that Tengalais should have some space between the two temples and this order has since been given effect to. The Government have also observed that all innovations regarding the Jeeyar must be prevented and the Mamul must be strictly adhered to. A copy of the above-said order is produced herewith. The circumstances under which the Jeeyar temple came into existence is made very - clear in the said order. Further, it can be added that the temple was consecrated according to Pancharatra Agama.

IV. Again, in the year 1907, the Tengalais filed an application before the Amildar, T. Narsipur, seeking permission to celebrate the Mantapatsavam in the Jeeyar temple.

The Amildar who was interested in the Tengalais gave the permission sought for but this was reversed by the Deputy Commissioner late Sir M. Kantaraj Urs, by his Order No. 451 of 8-11-07, on the ground that the permission granted is contrary to the G. O. of 1906 referred to in the previous paragraph. The order copy has been produced before the Muzarai Commissioner.

only copy found in the records

V. In the year 1910, the Tengalais again raised the question of honours to be sent to the Jeeyar's Temple from the Sri Gunja Narasimha Swami temple. In this connection the question that the Jeeyar's temple was consecrated according to the Pancharatra Agama which is opposed to the Agama followed in the Sri Narasimhaswami temple was raised and evidence on the point was also recorded at length and the whole records were submitted to the Deputy Commissioner. On the question of honours, the Government passed an order dated 3-5-1915 that the Jeeyar's temple being absolutely unconnected with the Narasimhaswami Temple, the former cannot strictly speaking, lay claim to the parade of any honours from the latter temple. And further, they ordered that as a matter of courtesy, Chamara, Chattri etc, with the exception Sri [illegible] (which stands on the same footing as the Utsava Vigraha) be sent to the Jeeyar's temple on processional occasions. Regarding the mode in which these articles were to be lent, the Amildar has

has passed orders No. 312 dated 26-3-1917, clearly indicating that the Jeeyar temple has no connection with the Narasimhaswami Temple, and hence the articles are to be lent and taken back by the person in whose custody the articles would be.

VI. Having failed to get an order for the celebration of the Mantapotsavam in the year 1907, and having failed in all their attempts to some how connect the Jeeyar's temple with the Sri Narasimhaswami temple, the respondent filed an application in the year 1920 before the Sub Division Officer, Nanjangud, with a prayer for grant of permission to celebrate the Mantapotsava of Sri Narasimhaswami on the [illegible] day in the Mantap before the Jeeyar's temple on payment of the prescribed [illegible] with the ulterior intention of circumventing the order of 1906, which clearly prohibited any innovation contrary to Mamul. This application was pending decision for a long time and finally the Sub Division Officer, considering that in the year 1907 the then Deputy Commissioner Mr. Kantaraj Urs had passed an order stating that the proposed Utsavam which was the same as the one for which permission is sought for at present was against the G.O. of 1906, submitted the records for definite orders to the Deputy Commissioner, Mysore.

VII.

VII. On this reference, the Deputy Commissioner passed an order dated 6-4-1932, that the proposed Utsavam was a clear innovation and is likely to lead to sectarian differences which according to the G. O. 3742 of 1906 should be discouraged and hence refused to grant permission for the celebration of the Utsavam.

VIII. The respondent filed the Appeal No. 22 of 31-32 before the Muzarai Commissioner against the said order of the Deputy Commissioner. The Muzarai Commissioner was pleased to pass his order thereon on 1-4-33, granting permission for the celebration of the Utsavam. This order is based mainly on the subsequent report No.H.1048 of 1931, dated 2- 6-1932, of the Deputy - Commissioner, Mysore, after passing the order dated 6-4-32, referred to in para 7. It is against this order of the Muzarai Commissioner that the Appellant begs to file this appeal. The Appellant begs to submit the following

GROUNDS OF APPEAL:-

1. The learned Muzarai Commissioner erred in having taken into account the report of the - Deputy Commissioner dated 2- 6- 1932, based on some local enquiry for which the appellant was no party. The appellant and his party were not informed of the enquiry, nor were they called upon to explain the facts gathered by

the Deputy Commissioner in his local enquiry. As a matter of fact, the appellant came to know about the report on the day he got the copy of the Muzrai Commissioner's order.

2. The Muzarai Commissioner erred in not taking into consideration the important order of late Sir M. Kantaraj Urs dated 8-11-1907, on account of which the learned Sub Division Officer referred the matter to the Deputy Commissioner. The matter in this appeal has been conclusively set at rest by the said order and hence, it is barred by res-judicata.

3. The Muzarai Commissioner failed to notice that the report of the Deputy Commissioner is based on the erroneous impression that it is the respondent's right that is denied.

4. The Muzarai Commissioner failed to appreciate the spirit of the Government Order of 1906, which clearly bars the Mantapotsavam, for which permission is sought for at present. The Government Order of 1906 clearly bars all innovations of the Jeeyar's temple ø with respect to the Sri Narasimhaswami temple and also the bringing of Sri Narasimhaswami to the temple of the Jeeyar which would be against Mamul and lead to sectarian differences.

5. The learned Muzarai Commissioner has totally overlooked the important fact that the Mantapotsavam sought to be celebrated is against Mamul and is objected to by the Vadagalais who

who are the majority community in the whole taluk. As a matter of fact, the celebration of the Utsavam in question has not taken place since the time the Jeeyar's temple was constructed.

6. The learned Muzarai Commissioner has failed to note that the Government in their Order dated 3- 3- 1915, have specifically excluded even the 'Shatari' from being sent to the Jeeyar's temple.

7. The learned Muzarai Commissioner has overlooked the fact that the Tengalais have been frequently attempting to whittle down the spirit of the G. O. No.3742 of 1906, by seeking to make innovations in the usages employed in the Sri Narasimhaswami Temple.

8. The Lower Court failed to consider the question that the Jeeyar's shrine being consecrated according to Pancharatra Agama, is opposed, according to the Shastras, to the Vaikhanasa Agama, under which the Sri Narasimhaswami has been consecrated. He has failed to note that the grant of permission would lead to clash of Agamas.

9. The learned Muzarai Commissioner has failed to note the fact that there is no other shrine in which the Mantapotsavam is celebrated on the day of the రథోత్సవం.

10. The learned Muzarai Commissioner's

order

order is opposed to law and facts of the case.

WHEREFORE, the Appellant very humbly prays that the order of the Muzarai Commissioner be set aside, and the permission sought for by the respondent be refused, and the 'Mamul' be adhered to.

Mr. D.V.S.
1165/32-33
19. APR 1933

K.R. Gopivallabha Iyengar
Advocate
for Appellant.

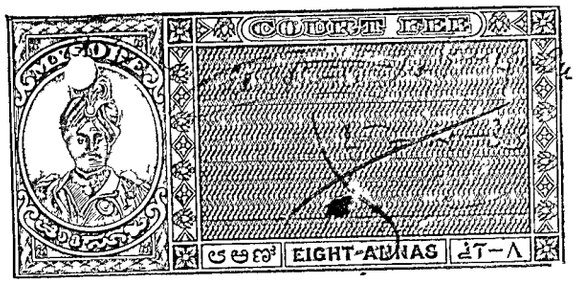
Bangalore,
7th April, 1933.

1482/Mus 235-32-3 & 18-4-33.
Forwarded with compliments to the Muzrai Commissioner for Submission of records connected with the case.

By order

B Muzaffarshwar 15/4/33
For Financial Secretary
[illegible] to Govt

[illegible] 194



14

In the Court of the Muzrai Commissioner in Mysore
Bangalore

Appeal No 22/31-32

Appellant :- N. R. Sreenivasaiengar. Retired School Master, T. Narasipur

Respondent :- N. Ananthavangachar, Oriental Library, Mysore

Subject

Appeal against the order of the Deputy Commissioner Mysore District refusing to grant permission to the Conduct of Mantapotsavam of Sri Gunjanara-simhaswamy in front of the Jeeyar temple at T. Narasipur.

Parties were heard on 22-11-1932

Order No App. 22/31-32 Dated 1st April 1933.

The first order of the Deputy Commissioner dated 4th April 1932 did not permit the Mantapotsavam of the Sri Gunja Narasimhaswamy near Jeeyar's temple on the ground that it was an innovation and likely to lead to sectarian differences. But in his subsequent report No. H 1049/31 dated 2-6-1932, the same Deputy Commissioner has modified his opinion and states that after local enquiry, it was ascertained "that the performance of Mantapotsava to the idol of Sri Gunja Nara-simhaswamy near the Jeer Shrine was no

innovation in view of the fact that every devotee of the temple had got a right to get the Mantapotsavam conducted on payment of the prescribed fees, that there was no reason why Mr. Sreenivasa Iyengar should be denied his right, and that in the Mantapotsavam prayed for by Mr Sreenivasa Iyengar, the worship was only to the Sri Gunja Narasimhaswami and the Jeer idol would not be brought out of its shrine." This latter view of the Deputy Commissioner is borne out by the facts of the case clearly stated in the report of the Sub Division Officer, Mr. Lakshmana Rao, dated 26-3-1932. It may also be added that the Government Order of 1906 did not ban the Mantapotsavam of the Sri Gunja Narasimhaswami on the Rathotsavam day in front of the Jeeyar's temple. That order had reference to the request of the Tengales (1) that on the day of the Jeeyar's Tirunakshatram, the idol of God Sri Gunja Narasimhaswami should be allowed to be brought to their new temple and worshipped there, and (2) that their new Jeer idol should be permitted to be taken in procession in the streets in front of and facing the image of the God Sri Gunja Narasimhaswami

In these circumstances, the celebration the Mantapotsavam, as recommended the Deputy Commissioner in his letter the 2nd. June 1932 referred to above

is permitted. The Deputy Commissioner is requested to take all necessary further action in the matter and ensure that the utsavam takes place peacefully

(Sd) S Hiranmaiya
Muzrai Commissioner.

Copy applied by - Mr N. Anantharanjachar

Copy applied on 5-4-33

Copy delivered on 5-4-33

No of words - 340

Copying fees - 0-8-0

Comparing fees - 0-2-0

Copied by - W Gopinath

Compared by - S Jayaramachar

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Manager
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26-3-06
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Proceedings of the Government of H. H. the Maharaja of Mysore.

Muzrai

Read:—

Petitions from Upadhya Narasimha Char and others of the Vadagale sect and Yezurveda Singla Char and others of Tengalai sect, of the Sreevaishnava Brahmins at T. Narsipur, regarding Veer's and Desikar's Utsavams at Narsipur.

The records submitted

Submitted by the Deputy Comm
Mysore District on the subject

Order thereon No 3742,
dated 5th March 1906, Bau

The facts of the case are as d
below.

2. First, as regards the Jeer of
the Tengalai Sect. In 1895 —
Adhyapaka Sreenivasieng
and a few other Tengalai —
Sreevaishanava Brahmins
of T. Narsipur submitted a
petition to Government stating
that the Jeeyar idol consecrated
in the Sri Gunja Narasimha
Swami temple was lost some
years ago and solociting —
permission to consecrate a —
new idol in the temple. On —
enquiry it was found that
the old Jeeyar Vigraha was lost

Copy
Ananta Ramaiya
District Shereshedar
28/3/06 Mysore

Cost about 50 years prior to 1877, that the question of consecrating a new Vigraha came up in 1860, 1861, and 1876 before the Chief Commissioner and the District Muzrai officer respectively, and that they all declined to grant the permission asked for, on the ground that the Vadagalai Sreevaishnavas of the town objected to the consecration of a new Jeeyar idol in the temple. Thereupon the late Muzrai Secretary also declined in 1898 to grant permission for the consecration of a new idol within the premises of the Sri-Ganja Narasimhaswami temple, but at the same time observed that if the Tengalai petitioners desired, they might have a new Jeeyar idol consecrated at their own cost in an unobjectionable

28/3/06

unobjectionable site outside the temple premises on receipt of this order; the Tengalais constructed in great haste a building for the purpose, attaching it to one of the sides of the Sri Janardhanaswami temple situated outside but near the Sri Gunja Narasimhaswami temple, and completed the consecration of the Jeeyar idol therein. Before the Pratishta ceremony came off, petitions were received by the Deputy Commissioner of Mysore from some of the Vadagale Sreevaishnava Brahmins complaining that the Amildar Mr. Sundararajiengar, who belonged to the Tengalai sect had sided with the members of his sect and had unauthorizedly granted permission to construct the new building so as to adjoin the Sri Janardhanaswami temple in an objectionable manner, and praying for prohibitory orders. These petitions were

were referred by the Deputy Commissioner to the Amildar for report; but the latter took no notice of them and allowed the Tengalai Brahmins to complete the consecration ceremonies which they commenced on the 25th and completed on the 28th November 1898. Upon the submission of the records however, by the Amildar, the temple was personally inspected by the Assistant Commissioners Messrs M. Nanjaraj Urs, A. Ananda Rao and by the Deputy Commissioner Rao Bahadur Mr C Madiah, and the last named officer issued an order to the Amildar — Mr Sundararajengar severely censuring him for his hasty and unauthorized action in this matter and directing that the Jeeyar temple should be separated from the Sri Janardhanaswami temple by allowing a passage —

cop. H. Ananta Ramayanga District Sheristadar Mysore 28/3/06

passage between the two temples so as to allow devotees to go in pradakshina around the latter. On appeal to Government by the Tengalais, the late Madurai Secretary passed an order on the 19th March observing that the question of leaving a passage between the two temples as ordered by the Deputy Commissioner, would be considered later on but directing however the annual payment to the new Jeeyar temple of Rs 1-7-3 being the Jadika allotment fixed in the Sri Gunja Narasimhaswamy temple for the Jeeyars Tirunakshatram. Against this order of the late Madurai Secretary the present appeal to Government has been preferred by the Vadagalais —

3. The Government observe that when due sanction had been given by the late Madurai Secretary that a temple for the

the Jeeyar might be constructed in some unobjectable spot outside the premise of the Sri Gunja Narasimhaswami temple, there was no reason why the Tengalais should have built the temple in such great haste and laid themselves open to complaints from their opponents. The Amildar Mr. Sundararajiengar was rightly censured by the Deputy Commissioner for his very hasty and unauthorized action. The new temple has been built close to the Sri Janardhana-swami temple and it is complained that no intervening space has been left to allow of persons to go in pradakshana around the Sri Janardhana swami Temple

There is no doubt truth in this complaint and the remedy appears to be that either the new temple should be altogether removed from its present situation and

Ancient Ramanuja Shrine Skeinskoy 28/3/06 Mysore

and built elsewhere or what
alterations should be made —
therein so as to leave an open
space of 1½ feet between the two
temples as agreed to by the Tengales
in a Mutchilika given by them
to the Deputy Commissioner —
Rao Bahadur Mr. Madiah. The
removal of the temple which has
been actually consecrated and
worship therein is conducted —
is an extreme measure, which, in
the opinion of Government does
not appear called for in the —
circumstances of this case. The
Government therefore direct —
that the order of the Deputy Commissioner
Rao Bahadur Mr. Madiah —
should be immediately carried
out, that is, that the Tengales —
should alter the new building
so as to have an open space of —
1½ feet between the two temples,
which might be used as a passage
between them for making Pradakshin
If it is impossible to carry out —

out this alternation without displacing the idol of the Jeeyar newly consecrated the situation must be faced and the temple removed elsewhere. This order should be fully carried out within three months from this date and a report submitted on the subject on the expiry of that period. As regards the request of the Tengales that on the day of the Jeeyar's Tirunakshatram, the idol of God Sri Yunja Narasimha Swami should be allowed to be brought to their new temple and worshipped there and that their new Jeeyar idol should be permitted to be taken in procession in the streets in front of and facing the image of the God Sri Yunja Narasimha Swami the Government observe that the request cannot be granted the proposed action would be as

in an Tadamnagar
which should be done
28/3/06

against manual. There are of opinion that all innovations tending to sectarian differences and caste feuds must be put down with a firm hand and they are not therefore prepared to show any concession to the Tengalas who have sought to establish an innovation against an express order and by irregular means. All innovations regarding the Jeeyar must therefore be prevented and the manual must be strictly adhered to. The old Tasdik allowance of Rs 1-7-3 per annum for the Jeeyars Tirunakshatram will be continued as already ordered by Government.

4. Secondly, as regards the Desikar of the Vadagale sect.

In 1899 a petition was received in this office from Yezuruveda Singlachar and others of the Tengalai sect stating that there was no Desikar utsava idol in the Gunga Narasimhaswami temple and that some of the Vadagalai Brahmins had been contemplating to newly

newly consecrate one of the old Vigrahas in the temple. This petition was forwarded to the Deputy Commissioner by the late Muzrai Secretary with the observation that, if the allegation contained in the petition were true no consecration of any new idol in the temple should be permitted. Thereupon the Amildar Mr. Sundararajiengar appears to have stopped the Desikar's Utsavams. A Counter-petition was received from the Vadagalai Brahmins on the subject and the Deputy Commissioner has submitted the records of his local enquiry. From these records it is clear that the Vadagales have a stone image of Desikar within the premises of the Sri Gunja Narasimhaswami Temple and also an Utsava Vigraha and that the God is brought to the Desikar's temple and then taken out in procession in the streets with the Desikar in front as yedurn Utsavam. All these facts are clearly

copy" Anantadamilla District Sheriff 13/06 Mysore

clearly established by the report submitted by the Assistant Commissioner Mr. C. B. Seshagiri Rao who was specially deputed by the Deputy Commissioner for the purposes of local enquiry. The Tengales have tried to shew that the Utsava Murti of Desikar is a spurious one but the Government find that the existance of the idol has been proved by the old accounts of the temple. In these circumstances the Government are pleased to direct that all the Mamuls relating to the Desikar in the matter of the worship and the Yedurw Utsavam in the streets must be restored and allowed to go on. The Deputy Commissioner is requested to see that these orders are duly carried out

Signed. L. Anantasami Rao.
Secretary

"Copy"

Ananta Ramiengar
District Sheristedor
Dy Commr's office.
Mysore District

Ayarmin Ra
copyist

Compd
B.A.

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Varada Chars, on. 27-3-1906. } no 2 3 25 A

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Fee paid on — 28-3-1906

Number of words. 1420 & 45.

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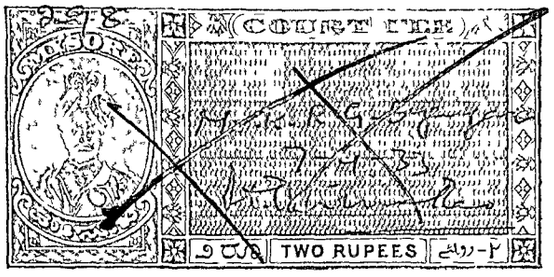
Comparing fee 0-.5 2

Total Rs 2-4-8



31

Before the Government of Mysore Bangalore ಕೋರ್ಟಿಗೆ.

೧೯೩೧ — ೧೯೩೩ ನೇ ನಂಬರು Muz Appeal.

ವಾದಿ ಅರ್ಜಿದಾರ್ ಪ್ರತಿವಾದಿ ಅಪೋನೆಂಟ್

Anantarangachar } Vs. { N. R. Srinivasa Iyengar

KR. Gopivallabha Iyengar B.A.
ಮ॥ ರಾ॥ [redacted] ಬಿ. ಎಲ್., ಅಡ್ವೋಕೇಟ್,
ಚಿಕ್ಕಪೇಟೆ, ಬೆಂಗಳೂರು ಸಿಟಿ, ಇವರಿಗೆ

Appellant. ಬರಸಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮಾ

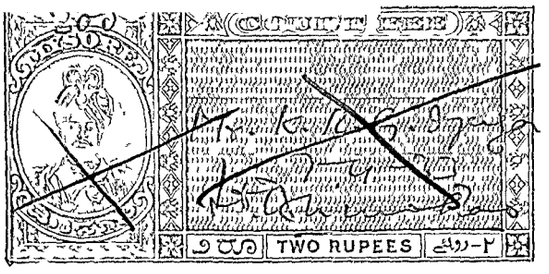
ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಕೊನೆಯವರೆಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿವಾದ ಜರುಗಿಸುವದಕ್ಕೂ ನನ್ನ ಪರವಾಗಿ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರುಗಳನ್ನೂ ಡಿಕ್ರಿಗಳನ್ನೂ ಜಾರಿ ಕ್ರಮ ನಡೆಸಿ ಹಣ ವಸೂಲು ಮಾಡಿಕೊಳ್ಳುವದಕ್ಕೂ ನನಗೆ ಕೋರ್ಟಿನಿಂದ ಸಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಹಣ ಬಾಕಿ ಹಣ ಸಹ ಪಡೆಯಲಿಕ್ಕೂ ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾಪಸು ಪಡೆಯಲಿಕ್ಕೂ ಮತ್ತು ನನ್ನ ಪರವಾಗಿ ಮೊಕದ್ದಮೆಯನ್ನು ರಾಜೀ ಮಾಡಿಕೊಳ್ಳುವದಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ತಮಗೋಸ್ಕರ ಮತ್ತಾವ ಲಾಯರಾಗಲಿ ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡೆಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನೂ ನಾನು ಸ್ವತಃ ಇದ್ದು ನಡೆಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇದ್ದೇನೆ.

ಬೆಂಗಳೂರು ಸಿಟಿ.
ತಾರೀಖು 7. 4. 33. } ರುಜು N Anantharangachar

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮೆಯನ್ನು ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ರುಜು ಮಾಡಿರುತ್ತಾರೆ. } ಈ ಮೊಖ್ತ್ಯಾರುನಾಮೆಯನ್ನು ಅಂಗೀಕರಿಸಿದ್ದೇನೆ.

KR. Gopivallabha Iyengar

Supplied by B Puttu Rao, B. City.



BEFORE THE GOVERNMENT OF MYSORE AT

B A N G A L O R E

Mujarai Appeal No. _____
32-33.

Appellant:-

N. Ananthanarangachar.

-- VS --

Respondent :- N. R. Sreenivasa Iyengar, Resident of T. Narasipur.

The appellant humbly begs to state as follows :-

1. The appellant has filed to day this appeal setting out ~~lyth~~ at length the facts of the case in his memorandum of Appeal.

2. The matter in this appeal has been -- pending from the year 1920 and it relates to a dispute between the Tengalas and the Vadagalas of T. Narasipur regarding the question of -- celebrating the mantapotsavam of Gunja Narasimha swami in front of the Jeeyars temple.

3. The matter of great importance in the community and feelings are running high.

4. It is clear from the grounds of appeal that the order appealed against is erroneous and illegal.

5. The Utsavam sought to be celebrated has not been celebrated ever since the consecration of the

of the Jeeyar's temple and hence the grant of -- permission would be clearly against Manual.

6. The Tengalais have been trying, from the time the Jeeyar's temple was consecrated to some how see that the Jeeyar's temple is connected with the Narasimha Swami temple and further they have been of and on trying to circumvent the spirit ~~point~~ of the Government orders by asking for permision to do certain act against Manual.

7. The appellant begs to submit that if the order of the Muzarai Commissioner is given effect to immediately the interests of the Vadagalaes would be affected adversely.

8. The appellant could not approach this Honourable Court earlier as the order of the Muzarai Commissioner was passed on the 1st and he got the copy of the same on 5-4-33 after -- receiving the endorsement on 4-4-33.

9. Since the Rathotsavam comes off on the 9th instant and the Mantapotsavam is also to take place on that day, the appellant for reasons set forth above as well as the the memorandum of appeal, humbly begs that in the interests of peace and Justice stay of Execution of the Muzarai-Commissioner's order be directed pending disposal of this appeal.

Bangalore City. }
Dated. 7th April 33. }

K.R. Gopalakrishna Iyengar
Advocate for Appellant.

Appendix F G—1]

34

SUBJECT .....

Section Mny

File No. 235-32

Serial No. 2

Diary No. of letter replied to .....

No. 1481

To

Mr K. R. Gopivallabha Iyengar
Advocate Bangalore City

General and Revenue Secretariat

( )

the *193* .

Date of issue 18/4/33

Signed by Muddukrishnappa

Dear Sir,

With reference to petn of 7.4.33 filed by you on behalf of Mr N. Ananthavangachar in the matter of the Mantapothsavam of Sri Giriza Narasimha Swamie in front of the Jeeyar temple at T. Narasipur, I am directed to inform you that your request for a stay of the orders passed by the M.C in Mny appl No. 22/31-32 can not be complied with.

Yours faithfully

15/4

List of enclosures .....

Copied by .....

Examined by .....

WD 0253—GPB—15,000—26-8-32

1483 8 18-4-33

Copy to M.C. for information

B O

15/4

For 7 1 [illegible]

[illegible]
12/4

No. 1165 Enc 2 Files
32-33

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, ... 10 July ... 1933. 36

Vlog 235-32-4

FINANCIAL SECRETARY
10 JULY 1933
No. ...

FROM

S. HIRIANNAIYA, ESQ., M.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

1117

To

The *Secretary to the Government of His Highness*
the Maharaja of Mysore,
Financial *Department.*

GENL. & REV. SECRETARY
51
12. JUL. 1933
MUZRAI

SIR,

Mantapotsavam of Sri Gunja Narasimhaswamy temple in front of Jeer shrine - Appeal by Mr. N. Anantha Rangachar.

With reference to your Official Memorandum No.1483/Mz.235-32-3 dated 18-4-33, calling for the records on the above subject, I have the honor to forward herewith the entire file of vernacular records received with Mysore District Deputy Commissioner's letter No.H.1149/32 dated 30-6-33 (copy enclosed) and to state that the facts of the case are explained in this office order No.App.22/31-32 dated 1-4-'33 (vide this office file herein enclosed).

38

Letter No.H1145/32 dated 30-6-33 from the Deputy Commissioner, [illegible] District, to the Muzrai Commissioner in Mysore.

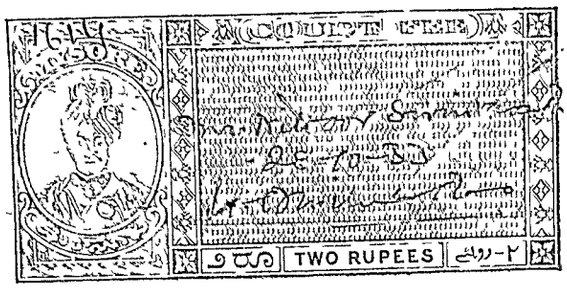
Mantapotsavam of Sri Gunja Narasimhaswamy temple in front of Peer shrine - appeal by Mr. N. Ananthanarayanachar.

With reference to your Official Memorandum No.1165/32-33 dated 21-4- on the above appeal, I have the honor to forward herewith the file of [illegible] ed records and to state that the facts of the case are explained in your Office order No. Appl.32 of 31-32 dated 1st April 1933.

The petition received with your memo is retransmitted herewith.

"COPY"

For Muzrai Commission



Bangalore Government Mysore ಕೋರ್ಟಿಗೆ.

ಗಣ 3 — ಗಣ 4ರ Mysore Athal ನಂಬರು 23

ವಾದಿ ಅರ್ಜಿದಾರ್ ಪ್ರತಿವಾದಿ ಅಪೋನೆಂಟ್

Anantharanganchar } Vs. { M R Srinivasa Iyer.

ಮು॥ ರಾ॥ ನಿಟ್ಟೂರ ಶ್ರೀನಿವಾಸ ರಾವ್, ಬಿ. ಎಸ್‌ಸಿ, ಬಿ. ಎಲ್., ಅಡ್ವೋಕೇಟ್,
ಚಿಕ್ಕಪೇಟೆ, ಬೆಂಗಳೂರು ಸಿಟಿ, ಇವರಿಗೆ

Athal — ಬರೆಸಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮಾ

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಕೊನೆಯವರೆಗೂ ಕೋರ್ಟ್‌ನಲ್ಲಿ ವಿವಾದ ಜರುಗಿಸುವದಕ್ಕೂ ನನ್ನ ಪರವಾಗಿ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರುಗಳನ್ನೂ ಡಿಕ್ರಿಗಳನ್ನೂ ಜಾರಿ ಕ್ರಮ ನಡೆಸಿ ಹಣ ವಸೂಲು ಮಾಡಿ ಕೊಳ್ಳುವದಕ್ಕೂ ನನಗೆ ಕೋರ್ಟ್‌ನಿಂದ ಸಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಹಣ ಬಾಕಿ ಹಣ ಸಹ ವಡೆಯಲಿಕ್ಕೂ ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾಪಸು ಪಡೆಯಲಿಕ್ಕೂ ಮತ್ತು ನನ್ನ ಪರವಾಗಿ ಮೊಕದ್ದಮೆಯನ್ನು ರಾಜೀ ಮಾಡಿಕೊಳ್ಳುವದಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ತಮಗೋಸ್ಕರ ಮತ್ತಾವ ಲಾಯರಾಗಲಿ ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡೆಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನೂ ನಾನು ಸ್ವತಃ ಇದ್ದು ನಡೆಸಿದಂತೆ ಒಪ್ಪಿ ಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇದ್ದೇನೆ.

ಬೆಂಗಳೂರು ಸಿಟಿ.
ತಾರೀಖು } ರುಜು N. Anantharanganchar

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮೆಯನ್ನು ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ರುಜು ಮಾಡಿರುತ್ತಾರೆ. } ಈ ಮೊಖ್ತ್ಯಾರುನಾಮೆಯನ್ನು ಅಂಗೀಕರಿಸಿದ್ದೇನೆ.

NSR

28.10.35

Supplied by B Puttu Rao, B. City.

[illegible]

Receipt C. No. 65/33-34
[illegible] 19/10/33

17 (40)

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[illegible] 1932-33 [illegible]

[illegible] 23 [illegible]

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01/10/33

No. 547/33-34. 7442 [illegible]

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15/10/33

Duilder.
T [illegible]

1/10/33

21-10-33

prescribed fees and there is no reason why the respondent should be denied this privilege so long as the Utsavam is performed exactly on the

GPB—1,000—8-8-11

[illegible]

[illegible] 23/32-33 [illegible] 28-10-33 [illegible]

[illegible]

[illegible]

23-10-33.

[illegible] 575 [illegible]

[illegible] 6985 [illegible]

OFFICE OF THE MUZRAI COMMISSIONER
No
25 OCT. 1933

[illegible] 23-10-33

[illegible]

[illegible] 541/33-34.

Submitted to the Muzari Commissioner in Mysore, Bangalore

23/10/33

[illegible]

GL 153/33-H

GENL. & FEV. SECRETARIAT
469
20 OCT. 1933
MUZRAI.

42

Recd

Retransmitted with compliments to the Secy to Govt., Fl. Deptt., as the communication has been mis-sent to this office.

[signature]
For Muzrai Commr

26/10

(G)

43

Before the Government of His Highness the Maharaja of Mysore.

Kusrai Appeal No. 23 of 1932-33

Appellant.	Respondent
N. Anantharangachar, T. Narasipur	K.R. Srinivasa Iyengar, retired School Master, T.Narasipur.

Subject.

Appeal against the orders of the Kusrai Commissioner in Kusrai appeal No. 23 of 1931-32 on the file of his court permitting the conduct of Kantapotsavam of Sri Gunjanarasimhaswami in front of the Jeeyar temple at T.Narsipur.

The case was called on 13th November 1933. The appellant with his Advocates Mr. K.S. Gopivallabhiengar and Mr. Mittur Srinivasa Rao was present, and the respondent was also present. The Counsel for the appellant and the respondent in person were both heard.

O R D E R

Government agree with the Kusrai Commissioner that the performance of Kantapotsavam of Gunjanarasimhaswami in front of Jeer temple is not an innovation of the kind contemplated in Government order of 1906. Kantapotsavam is stated to be performed by any devotee who pays the prescribed fees and there is no reason why the respondent should be denied this privilege so long as the utsavam is performed exactly on

the

he same lines as elsewhere and no special privilege is claimed or shown.

The Kurrai Commissioner's order is confirmed. The Deputy Commissioner will issue necessary orders to ensure that the Mamool re Kantapotsavam is strictly followed and no special concessions are allowed in the case of the Jeer temple.

Memo No. 1117 Mez 235-32-5 — Pre 1 & 2 files.

dated, Bangalore, the 20th February 1934.
21st

Copy of the above is forwarded with compliments to the Kurrai Commissioner in where returning records received with his letter No. 1165 of 1932-33 dated 10th July 1933 on the subject.

By order,

B M Nambu Shenoy

For Financial Secretary to Government.

Ab
RG

No 1118 of 21.2-34

Copy to Messrs Nittoor Srinivasa Rao & K. R. Gopivallabhiangar Advocates forme appellant

No 1119 of 21.2.34

Copy to Mr N. R. Srinivasa Iyengar retd School master - T. Narasipur

C.R.G.6

Before the Government of His Highness the Maharaja of Mysore.

Muz Appeal No. 23 of 1932-33

Appellant. Vs. Respondent

N. Anantharangachar
T. Narasipur

N. R. Srinivasa Iyengar
retd School master
T. Narasipur.

Subject.

Appeal against the orders of the M.C. in muz appl no 22/31-32 on the file of his court permitting the conduct of Mantapotsava of Sri Gunjanarasimhaswami in front of the Teeyar temple at T. Narasipur.

The case was called on 13.11.1933. The appellant with his advocates Mr K. R. Gopivallabhiengar & Mr. Nittur Srinivasa Rao was present & the respondent was also present. The counsel for the appellant and the respondent in person were both heard.

Order

(Here enter as in paras 16 & 17 page 4 of the notes inserting the word "Government" in place of "I" at the outset)

GPB—1,000—S.S 11

1117, Mus 235-32-5 [illegible] of
Copy to M.C. returning records received 21/2/34
with his letter no 1165/32-33 dy 10.7.33.
on the subject.

B-O

1/19/2

For H Sec

1118 of 21-2-34
Copy to Messrs Nittoor Srinivasa Rao &
K. R. Gopivallabhiengar Advocates
for the appellant.

B.O

1/19/2

For H Sec

1119 of 21-2-34
Copy to Mr N. R. Srinivasa Iyengar
Retd School Master. T. Narasipur.

B-O

1/19/2

For H Sec

GS
16/2
15

47

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Petition of 13.11.33 from Mr N. R. Srinivasa Iyengar. retired School master T. Narasipur in the matter of the Mantapotsava of Sri Gunjanarasimha Swami in front of the Jeer temple at the place.

It is respectfully subd that the appeal was heard on 13th Monday last 6. Between 2 PM & 3 PM & it was open to the petitioner either to have ~~presented~~ this petn presented to the Member owing the Cause of the hearing or to have represented the facts in the petn to the Member at that particular hour.

After hearing, for both the partic

N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

A8

GRS III 3]

3219
30/11

Routine Notes.

[To be used only for notes requisitions etc not intended for permanent record.]

Case is reserved for orders
& the Counsel etc of A[illegible] file
before the Member

In these circumstances
no notice of the pen[illegible]
will be taken if upped
& the papers filed
for orders —

[illegible]
15/11

This may be
placed in the file
Evidently this
must have been
sent by the Respondent
to the Member at the
time of hearing
15/11

PA to 2nd Member with Compts
[illegible] 25/11/33

N B —Should routine notes be written on small slips,
the notes must be copied or slips pasted on this form

Office of the Second Member of Council
1 NOV
No.....

BEFORE THE SECOND MEMBER OF COUNCIL,
GOVERNMENT OF MYSORE,
BANGALORE.

GENL. & REV. SECRETARIAT
565
15 NOV. 1933
MUZRAI.

Muz Appeal No: 23/32-33

Appellant. Respondent.

N. Anantharangachar. Vs. N.R. Srinivasa Iyengar.

The Respondent above named begs to submit as follows:-

This is a case of simple Mantapothsavam to be performed to Sri Gunjanarasimhaswamy in the verandah in front of Sri Jeeyar Sannidhi at T. Narasipur. This question was pending from a very long time and each time the Vodagalai party are bringing obstacles merely on Mark prejudice. The Mantapothsavam is a simple public worship and whenever the Daiety is brought in procession in public streets, any public may on payment of the specified fees or Rokkavetcham, cause the Daiety to be brought to the place and worship such as Upachara, Mangalarathi, Manthrapushpa and Nivedana, etc., offered. Even the same Gunjanarasimhaswamy is being taken to the Appellant's village lands at about a distance of two or three miles from the temple and the Mantapothsavam is performed there on any convenient and suitable day to the appellant. During last year, one barber paid the Rokkavetcham and got the Mantapothsavam performed. Many such Mantapothsavams are performed every year. As such, the appellant's version or plea prohibiting the respondent from the rights of a public worship is to be considered on the merits of the case. The relative records go to show that there is no objection for the performance of the said Mantapothsavam either from Agamasastras, or on the part of the Dharmadarsis

or from the public of T. Narasipur except from the appellant. The local Officers, Deputy Commissioner and the Muzarai Commissioner have all enquired into the details of the case and even held spot inspections and have passed orders. The said order was also given effect to ~~during last year~~. It will not be out of place if we mention here that when time has permitted us to allow even untouchables to enter the temples and they are allowed the right of public worship, the respondent is at a loss to understand why he should be an exception to the ordinary right of a public worship. The appellants plea to prohibit the Mantapothsavam is based, in the opinion of the respondent, on purely personal and mark prejudice. The respondent therefore prays for justice and confirmation of the order of the Muzarai Commissioner in the matter.

As per the arguments put forth from the appellants side in the matter of Jeeyar Bhaktavigraha, the respondent submits that most of the records and arguments are based on the one sided orders of certain Officers. The subsequent and final orders are not brought into consideration nor, the mamool. The arguments and the history are irrelevant so far the Mantapothsavam is concerned. As the appellant's side have thought fit to bring the details to your honours notice and trusting that this one sided argument will create some impression based on the said one sided arguments if left without submitting facts and proper records, the respondent has no other alternative but to submit the detail history. The respondent is very sorry to take your honour's valuable time but it is unavoidable.

In Sri Gunjanarasimhaswamy's temple there were four Bhaktavigrahas under Government tastik viz., Nammalvar, Ramanujachar, Jeeyer and Desikar. None of them had Utsava

Utsavavigrahas. During their Tirunakshtram days the usage was that Sri Gunjanarasimhaswamy should be brought in procession to the respective Sannidhi's of the Bhaktavigrahas and worshipped there. On 18-4-1831 one Ammanji Srinivasa Iyengar got the Utsavavigraha of Ramanujacharya and consecrated under the order of the then Highness. His Highness' Nirupas copy, if permitted, will be submitted. So far, there is no Uthsavavigraha to Nammalvar. The Uthsavavigraha of Desikar is also of recent innovation.

In about the year 1835, the Moolava vigraha of Jeeyer was destroyed. But, on the Jeeyar's thirunakshatram day the mamool was adhered to and Sri Gunjanarasimhaswamy was being brought to Ramanujacharya's sannidhi and the usual seva kalam and Shatmare were offered there. In about the year 1863 one Bidamanegar Srinivasa Iyengar of Vadagale submitted a report to the taluk seeking instructions whether to continue the mamool on the Jeeyar thirunakshatram days even in the absence of the Bhaktavigraha. In reply, the taluk Amildar ordered in his No: 69 dated 14-11-1863 to continue the mamool.

Since then the matter of consecration of Jeeyar was under discussion. The District Muzarai Officer ordered in his No:31 dated 5-4-1877 that if both the parties arrange mutually the consecration may take place. Against this order of the District Muzarai Officer an appeal was preferred before the Divisional Officer, Ashtagrama Division on -- 16-5-1877. This Officer kept the matter in pending and endorsed in his No: 899 dated 12-3-1878 to wait till the Durbar is handed back to His Highness. Subsequently many representations were submitted to Government for the said consecration. At last the Government were pleased to sanction the consecration which was duly communicated to the

the Tengalai in the Taluk Amildars order No: 181 d.... 5-10-1898. Accordingly the prathishta of Jeeyar took place on 25th November 1898.

The prathishte was held by Agmika Sesha Bhatta of Gunjanarasimhaswamy temple under Vyghanasa Agama. During the time of consecration both the tengalai and Vodagalai parties were present. The Jeeyar Bhakta vigraha was brought in yaduruthsava with Sri Gunja Narasimhaswamy and all mamool were observed. This fact is corroborated by the several existing records such as Shamal, Rosewar Kharad and Mirase Book etc.

Three days after the consecration the vadagalai party instigated by one Ranga Srinivasachar son of late Sahukar Hundi Krishnammachar petitioned to the Deputy Commissioner and Government alleging that the prathishta took place on Pancharathra Agama etc. This petition came for hearing and statements from all concerned were recorded. On the allegation from the Vodagalai that 1½ feet space should be left between the Jeeyar Sannidhi and Sri Janardhana swamy Sannidhi for pradakshine of Janardhanaswamy and that the tastik should be stopped etc., Government were pleased to order in their No: Muz. 660/20-3-1901 that the tastik should be continued and the matter of allowing space between the above two sannidhis would be taken up separately.

Against this order the vadagalai party headed by Upadhya Narasimhachar petitioned that no concession should be allowed to Jeeyar. On the strength of this petition the then Deputy Commissioner Mr. C. Madiah took up the case and on the plea of having found out some deviation on the part of the Amildar Mr. T.K.Sundara Raja Iyengar, perhaps to punish him for some reason or other, thought fit to decide the case one sided and submitted his partial recommendation

to Government. While the same case was pending before Government Mr. C.Madiah happened to become the Member of Council and in the same prejudice confirmed his own recommendation which he had submitted to Government as Deputy Commissioner and passed orders very partially resulting in proceedings No: 3742 Muz. dated 5th March 1906. It is on this one sided order the vadagalai are taking advantage of the entire situation. If the order is perused minutely it may prove that some misunderstandings existed between Mr. Sundararaja Iyengar and Mr. C.Madiah. Besides, most of the preambles read in this Government Order are misleading. The matter of consecration of Jeeyar is said to have come up before Government in the year 1898 which is not a fact. This matter is pending ever since 1835 and even prior from the date the bhaktavigraha was destroyed in the Gunjanarasimhaswamy temple.

On the late Muzarai Commissioners advise to have the Jeeyar's shrine outside the Gunjanarasimhaswamy temple to avoid destruction the tengalai thought fit to abide by the advise and accordingly applied for the construction. On due sanction being received the sannidhi was built at a heavy cost and the prathistha of Jeeyar was held on 25-11-1898. On the day of prathistha all the vadagalai of T.Narasipur were present and have co-operated in the ceremony. The Mirasai patti, Shamal and other records will prove the facts. After two or three days, on the instigation of one Ranga Srinivasachar the vodagalai turned hostile and began to petition. Therefore the statement in the Government Order No: 3742 to the effect that the consecration commenced on the 25th and completed on the 28th November 1898 is not true.

In the same Government Order No: 3742 it is clearly stated that all mamools relating to Jeeyar should be strictly adhered to. Inspite of this clear instructions, even for the conduct of the mamools the vadagalai are obstructing and bringing unnecessary difficulties. The term"mamool to be strictly adhered to Jeeyar" is yet an undecided matter. Several representations on the part of the tengalai in this behalf has not so far been decided inspite of the tengalai having proved the details of the said mamool.

However, Government are pleased to sanction in their No: 186-6 Muz. 112-08-2 dated the 10th November 1908 the conduct of procession to Jeeyar. In a subsequent order No: 1915 Muz. 354-0-9-10 dated the 3rd March 1915 the Government are pleased to sanction some of the honours to be brought to Jeeyar from Sri Gunjanarasimhaswamy's temple.

Still the vadagalai taking advantage of the one sided proceedings No: 3742 had gone to the extent of petitioning ~~asking~~ to direct the tengalai to close the doors of Jeeyar sannidhi when Sri Gunjanarasimhaswamy is brought in procession in public road and also to cause to prohibit the tengalai from offering cocoanut and mangalarathi to Gunjanarasimha swamy during the procession in front of Jeeyar sannidhi IN public road. But the local Officer was pleased to set aside the baseless petition. The vadagalai had even gone to the extent of petitioning not to allow the tengalai to perform Silver Garudavahanam Uthsavam to Gunjanarasimhaswamy. The localofficer finding the petition based on prejudice ignored the same.

Again during the year 1919 while the revision of Muzarai Department took place the vadagalai party petitioned before the Muzarai Secretary to cancel the tastik altogether

and to prohibit the Archaka from worshiping Jeeyar. The Muzarai Secretary finding the tastik included from time immemorial in Sri Gunjanarasimhaswamy's temple confirm the same in revision and ordered that the same archakas should worship Jeeyar as mamool. (vide order No: Muz.1817-19/42-18-2 dated 18th January 1919).

From the above circumstances it is clear that the aforesaid Government Order No: 3742 dated the 5th March 1906 is one sided and based on untrue facts and is subject to revision. In fact few points have already been revised and many more remain to be decided for which separate memorial will be submitted. Even though in all Government Orders it is clearly stated that mamool should be adhered to, the said term mamool remain to be properly defined.

Bangalore,
13th November 1933.

RESPONDENT.

Seen by the member
Sub. to [illegible] Fl. [illegible]

[illegible] II [illegible] B.A.B.L [illegible] 92.3

[illegible]

[illegible] 10-23/32-33

[illegible]

[illegible]

[illegible]

[illegible] 13-11-1933 [illegible]

[illegible] 10-1-1934

[illegible]

Orders the under issue, in respect of the case in question. This will be filed after perusal, and no further action is called for.

[illegible]

Filed by me 57

Advocate for the appellant during the Course of the hearing —

FINAL ... 13
17 ...
No ...

Filed in Appeal 1/27/2
No 23 of 32-33
before Govt. May
be stocked along
with connected papers

[illegible]
20.2.33

To the H. Secy.
to Govt.

[illegible]

App. F. (III—3)

DEWAN'S MINUTE.

General and Revenue Secretariat

File No. 192

WD 1860—GPB—2,000—23 3-25

Date of submission	Date of Return	Date of issue of orders in the Secretariat	Remarks

57

నా పరిశీలన మేరకు N. అప్పారావు బాగా
1982లో నా దగ్గర పనిచేసిన తర్వాత N. వెళ్లి
తన బాధ్యతలు (తన) కార్యనిర్వహణ పద్ధతిలో తన
పనిని నిర్వహించినట్లు నమ్మకం కలిగింది. నేను
వ్యక్తిగతంగా N.K. (తన) పనితీరు పట్ల సంతృప్తి
వ్యక్తపరుస్తున్నాను. తన పదోన్నతి విషయంలో
తగిన పరిగణన ఇవ్వవలసిందిగా కోరుతున్నాను.

సం. తరువాత తాను పనిచేసిన శాఖలో ఉపయోగపడే
పరిస్థితులు ఇవి

తరువాత పదోన్నతి పొందిన (తన) గురించి పరిశీలించి
వివరాలు పరిశీలించి అధికారి సం. ఎస్.ఆర్.టి. నుండి
అభిప్రాయం తీసుకోవడమైనది

(I) తన గురించి పరిశీలించి వివరాలు పరిశీలించిన తర్వాత
తాను ప్రదర్శించిన పనితీరు ఆధారంగా నేను
వ్యక్తపరుస్తున్నాను 3-4 సంవత్సరాల క్రితం తన పనితీరు
పట్ల నేను సంతృప్తి చెందాను కనుక తన పదోన్నతి
కోసం నేను సిఫారసు చేస్తున్నాను. తన పదోన్నతి
కోసం నేను సిఫారసు చేస్తున్నాను. తన పదోన్నతి
కోసం నేను సిఫారసు చేస్తున్నాను. తన పదోన్నతి

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(II) [illegible]

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ತೀರ್ಪು

ದಿನಾಂಕ 18-3-32

COURT FEE FOUR ANNAS

COURT FEE FOUR ANNAS

TALUK OFFICE NARSIPUR.